

*Dear friends of the  
Civic Hall  
Performing Arts Center,*

Watching the arts thrive and prosper in this beautiful facility brings me great joy. It is my great pleasure to manage Civic Hall Performing Arts Center. Sharing the arts with our community by growing our reach is a key initiative in my first year.

If you have never visited Civic Hall, please be my guest for a performance. We have a limited number of complimentary tickets, so please reach out to me for details.

We're the proud home of the **Richmond Symphony Orchestra**. **Monica Koechlein** and **Andrés Lopera** bring remarkable energy to their unforgettable performances here at Civic Hall.

Please join us in considering a tax-deductible gift to Civic Hall Performing Arts Center. Your gift will assist us in bringing prestigious artists to our facility and offer students outreach and educational opportunities through the arts.

Sincerely,

**Kim Shipley**  
Performing Arts  
Manager

765-973-3350

kshipley@rcs.k12.in.us



*Join us in our efforts to bring  
the best in the professional  
performing arts to our region.*

Your gift to the annual giving campaign will further our efforts and help us to better achieve our mission. The funds contributed will be used to offset the cost of presenting the Series and our community outreach/educational activities attached to each show.

The giving levels are noted for you below. Donations and pledges will be accepted with payment plans available.

Please consider what you are able to give and join us in our efforts to continue celebrating great performances in Civic Hall.

**Bronze Circle**  
\$1 - \$100

**Silver Circle**  
\$101 - \$249

**Gold Circle**  
\$250 - \$999

**Platinum Circle**  
\$1,000 - \$2,499

**Emerald Children's Sponsor**  
\$2500 and up

**Ruby Sponsorship**  
\$2500 - \$4999

**Diamond Sponsorship**  
\$5000 and up

Please see the season ticket order form to make your contribution.

You may give an annual gift without purchasing season tickets. Your annual gift is tax-deductible to the full extent as allowed by law.

*Thank you  
for your consideration of Civic Hall  
and this request.*

*Proudly Presenting Series*  
*Welcome to our*  
*2026-2027*



*Season!*  
*33rd*



Civic Hall Performing Arts Center  
380 Hub Etchison Parkway  
Richmond, IN 47374



**RESURRECTION**  
A Journey Tribute

The Gold Standard by which all Journey tributes are measured, **Resurrection** faithfully recreates the experience of a 1980-era Journey concert, featuring some of Nashville's hottest musicians.

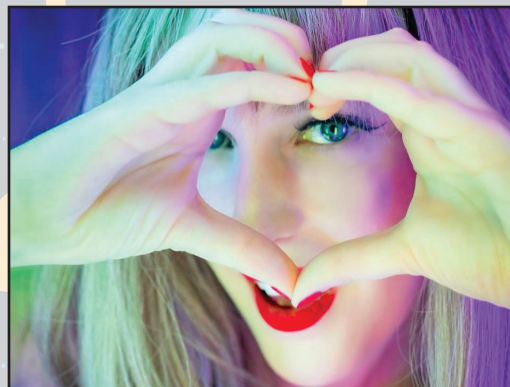
**Saturday, October 3, 2026**  
7:00 PM • ADULTS \$45 • STUDENTS \$37



**The PACK DRUMLINE**

The Chicago-based drumline, renowned for its high-energy, precision-based syncopation, slick choreography, and infectious showmanship, puts on an incredible show. They anchored the Finale as a finalist in *America's Got Talent* and performed at *Super Bowl LVIII*.

**Saturday, November 7, 2026**  
7:00 PM • ADULTS \$45 • STUDENTS \$37



**Taylor's Story**  
A Tribute to Taylor Swift

Built on a foundation of professional musicianship, theatrical performance, and deep respect for the music, it's a musical narration of Taylor Swift's greatest hits.

**Saturday, March 6, 2027**  
7:00 PM • ADULTS \$45 • STUDENTS \$37



**ABBAMANIA**

They have earned their reputation as the best ABBA Tribute show on the globe. ABBA is famed as one of the most successful pop groups, known for iconic, melodic hits like *Dancing Queen* and *Waterloo*, and has sold over 400 million records. They inspired the *Mamma Mia!* franchise.

**Saturday, May 1, 2027**  
7:00 PM • ADULTS \$45 • STUDENTS \$37

*Proudly Presenting Series*  
**Sponsors & Premier Supporters**

A Plus Signs, Richmond Community Schools,  
Ryan's Flooring, B&F Plastics,  
The Leland Legacy Senior Living  
Community,  
National Endowment for the Arts,  
Indiana Arts Commission,  
Community Foundation of Randolph County,  
First Bank Richmond, Reid Health,  
Indiana Public Radio, Wayne Bank & Trust  
Co.  
Wayne County Foundation,  
KICKS 96, 101.7 The Point, 95.3 The Legend,  
Dr. William H. Toedebusch, Whitewater  
Broadcasting WFMG, 101.3 FM, WKBV 1490  
AM,  
Infinitprint Solutions Inc.

**Endowment Arts Support**

Vikki Johnson

Performance Arts Endowment Fund

Anonymous: Fund for Civic Hall Performing Arts

Center  
of Wayne County Foundation

Presented by Richmond Community Schools and Civic Hall  
Associates.

*All events, dates, and times are subject to change.*



**Reid Health**  
*Let's shine. Together.*

*Never Miss a Show!*

**We sell both Season Tickets and  
Single Show Tickets.**

**Purchase season tickets** and reserve the same great seats for each performance. Season ticket holders receive a special discount rate, priority ticketing, and premium seat selection.

**Number of season tickets:**

\_\_\_ Adult \$165      \_\_\_ Senior 65+ \$155  
\_\_\_ Student/Teacher \$125      \_\_\_ Active Military \$125

**Single Show Tickets go on sale  
September 8, 2026.** Call us at 765-973-3350 with the seating information on or after September 8th.

\_\_\_ **Resurrection** October 3, 2026  
\_\_\_ **Pack Drumline** November 7, 2026  
\_\_\_ **Unofficial Taylor's Story** March 6, 2027  
\_\_\_ **Abbamania** May 1, 2027  
**ADULTS \$45 & STUDENT/SENIORS \$37 PER SHOW**

Sub-total for all tickets \_\_\_\_\_  
My Annual Gift \_\_\_\_\_  
Shipping Fee - \$1 \_\_\_\_\_  
Credit Card Fee - \$5 \_\_\_\_\_  
Total amount \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Daytime Phone \_\_\_\_\_  
Email \_\_\_\_\_

Check enclosed (Payable to Civic Hall Box Office)  
Charge this to my:  Visa  MasterCard  
 Discover

Card Number \_\_\_\_\_  
Expiration Date \_\_\_\_\_ CVV \_\_\_\_\_  
Signature \_\_\_\_\_